

Monroe County Executive Maggie Brooks
and the
Monroe County Environmental Management Council
announce the

***2005 Environmental Photography
Competition and Show***

Capturing Monroe County's Environmental Treasures



Honeoye Creek in Honeoye Falls

This photography competition is open to the public. Deadline for submission of photographs is August 19, 2005. Photographs must be taken in Monroe County.

*An Awards reception will be held on September 21, 2005 at the
Monroe County Office Building, 39 West Main Street, Rochester
from 5:30 P.M. to 6:30 P.M.*

Award winners will be announced at 6:00 P.M.

For additional information contact Louise Hartshorn at (585) 274-8063.



Maggie Brooks
County Executive

***Environmental Photography Competition and Show
Entry Form***

Name _____

Address _____

Phone _____ Email _____

Affiliation (environmental group or photography club, if any) _____

How did you hear about the contest? _____

Total number of photos _____ (enter photo information on reverse)

Competition class: _____ Youth _____ Novice _____ Advanced

Monroe County Environmental Management Council

Environmental Photography Competition and Show

The Monroe County Environmental Management Council (EMC) is sponsoring its second Environmental Photography Competition and Show as a celebration of its work to protect and enhance our environment. The purpose of the show is to portray and promote Monroe County’s unique natural surroundings.

Competition Guidelines:

- 1. Entries will be accepted in the following three (3) subject categories: (1) **Wildlife**: Wild animal portraits, close-ups, action and behavior. (2) **Plantlife**: Close-ups of plants and trees. (3) **Landscape**: Outdoor scenes taken during any season.
- 2. Contest is open to amateurs only. Professional photographers are asked not to enter. EMC staff are not eligible to enter the contest.
- 3. Competition classes: **Youth** (ages 14 and under); **Novice** (has never placed in or won a photo contest); and **Advanced**. Entries for all competition classes may be into any subject category.
- 4. Each entrant may submit up to three (3) unframed and unmatted photographs total. Photos may be color or black and white and must be no larger than 5x7 inches and no smaller than 3x5 inches. These prints will not be returned.
- 5. Provide your name and address, and photo number on the back of each photo. Complete the entry form on the reverse and below and send your photos to: **Photo Competition, Monroe County EMC, 111 Westfall Road, P.O. Box 92832, Room 962, Rochester, NY 14692** or hand deliver to the EMC office (please call 274-8063 beforehand to obtain a pass).
- 6. Entries must be postmarked by **August 17, 2005** or received at the EMC office by 5:00 P.M. on **August 19, 2005**.
- 7. Qualified judges will determine the winners. All entries will be anonymous until the judging is complete. The decision of the judges is final.
- 8. Determination and notification of winners and runners-up will be made on **August 30, 2005**.
- 9. Entry in the contest constitutes agreement to allow photographs to be published, exhibited, and used in all forms and media by the EMC. Entrants retain all other rights to their photographs.
- 10. Prize winners must be able to furnish written consent of people who appear in the winning photographs.
- 11. If the photographer wishes to sell any winning photograph as a display print for personal use, please indicate so on the entry form. Please indicate how you would like the buyer to contact you. By doing so, the photographer agrees that the EMC can submit the photographer’s name, address and phone number to the person wishing to purchase the photograph.

Additional Guidelines for Winning and Honorable Mention Photographs:

- 1. Entrants with winning and honorable mention photographs must provide enlarged prints for exhibition no smaller than 8x10 inches, and no larger than 16x20 inches. Prints chosen for exhibition must be mounted and framed by the entrant. Frames must be ready for hanging with the appropriate hangers on the back of the frame.
- 2. Framed photographs must be delivered to the EMC office by **September 14, 2005** at 5:00 P.M. The EMC will hold the framed photographs for up to 12 months for the purpose of showing the photographs at various locations throughout the year. Photographs will be returned after **September 30, 2006**.
- 3. Best of show, first place, second place and honorable mentions in all three (3) categories will be exhibited at various locations. All entrants will be notified of the locations and dates.

Photo #	Title and Brief Description (subject, location, date)	Subject Category (Wildlife, Plantlife, Landscape)

I am interested in selling the photograph (after September 30, 2006) and agree that the person interested in purchasing the photograph may contact me at the address/phone number indicated on this form.

Yes, I am interested in selling the photograph
No, I am not interested in selling the photograph

I hereby agree to the rules outlined for this contest. The EMC and the exhibition locations assume no responsibility for damage or theft of photographs when on display at any of the selected exhibit locations.

SignatureSignature of Parent/Guardian (if entrant is under 18 years of age)